

*Cambria County*  
*John Magee*

*10<sup>as</sup>*

*✓*

*in per*

*11<sup>th</sup> 18*

*of of*

*12<sup>th</sup> 18*

*To Ja*

*IN TE*

*Accepted 20<sup>th</sup> February 1844.*

*N<sup>o</sup> 8.*